



THE GREEK ORTHODOX
CATHEDRAL OF THE
ANNUNCIATION
BALTIMORE, MD 21201



Sunday, May 21, 2023

**SUNDAY OF THE BLIND MAN &
STS. CONSTANTINE AND HELEN**

Rev. Fr. Anastasios P. Bourantas

Protopresbyter Presiding Priest
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Rev. Fr. Dn. John Bullock

Deacon
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Cathedral Office

410-727-1831 assistant@annunciationbaltimore.org

TODAY

Responses:

Χριστός Ανέστη! ~ Αληθώς Ανέστη!

Christ is Risen! ~ Truly He is Risen!

**Χριστός ανέστη ἐκ νεκρῶν θανάτῳ θάνατον πατήσας
καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.**

Christ is risen from the dead, by death trampling down upon death,
and to those in the tombs He has granted life.

Memorial Services

Constantine John Sakles - 1 year

Sylvia 'Tini' Souris McLernon - 1 year

Ioannis Alexiades - 3 years

Theodore Pappas - 14 years

Evanthia Pappas - 6 years

May their memory be eternal.



- **The Artoclasia** is offered to the glory of God for the continued good health of the Constantine and Maria Letras family, for the feast day of Saints Constantine and Helen and in honor of all the AHEPA members as we celebrate AHEPA Sunday.
- **Today we honor our graduates from the Greek School program, high school, college and graduate school.** A separate program has been inserted for you to learn about our students and their accomplishments. Our community congratulates all graduates and wishes them well in their future endeavors.
- **A number of scholarships from the Philoptochos and private donations will be presented today.** We congratulate the recipients.
- **Today's Coffee Hour is in honor of Constantine Letras** on the occasion of his name day and is hosted by his wife Maria, and their children and grandchildren.
- **We thank our 2023 Stewardship Day Sponsors, Evangelos and JoAnn Ioannou** for choosing today, May 21, in honor of their daughter Georgia's birthday.
- **The GOYA meets today for Officer Elections** after the Divine Liturgy, followed by a **paintball tournament from 2-4pm** and **pool party from 4:30-7:30pm**. Contact goya@annunciationbaltimore.org with any questions.
- **If you are visiting the Cathedral today**, please introduce yourself to Fr. Anastasios Bourantas.

WEEKLY CALENDAR

See all events at: annunciationbaltimore.org/calendar

LITURGICAL

- **Wed, 5/24 (Leave-taking of Pascha)**
 - 9:00am - Orthros and Divine Liturgy (at Cemetery Chapel)
 - 5:00pm - Vespers for Holy Ascension
 - 6:00pm - Paraklesis Service (in Chapel)
- **Thur, 5/25 (Holy Ascension)**
 - 9:00am - Orthros and Divine Liturgy
- **Sun, 5/28 (Fathers of the 1st Ecumenical Council)**
 - 8:00am - Orthros
 - 9:30am - Divine Liturgy

COMMUNITY

- **Sun, 5/21**
 - 5:00pm - AA and Al-Anon Meeting
- **Tues, 5/23**
 - 6:30pm - Parish Council Meeting
- **Thurs, 5/25**
 - 11:00am - Building Discussion Working Session
- **Fri, 5/26**
 - 11:15am - Chant Class
- **Sun, 5/28**
 - 5:00pm - AA and Al-Anon Meeting

LITURGICAL

- **Memorial Day Service at the Cemetery** - On **Monday, May 29**, Orthros will begin at 8:00am, followed by the Divine Liturgy and the Memorial Service at 8:45am. From 10:00am to 1:00pm, Fr. Anastasios will read trisagion prayers at gravesites. **Please have the names written to give to Father for the service.**
- **Every Wednesday, beginning on May 24 at 6pm**, there will be a **Paraklesis Service** chanted in the Chapel to help guide the works of the Capital Campaign and the good work of the Cathedral.

YOUTH AND YOUNG ADULT

- **Vacation Bible School - Register now: June 26 - 30, 9am - 2pm**, for children K - 6th grade. Theme is "Super Saints Heroes of Our Faith". The donation of \$35/child, includes lunch and a t-shirt. **Register by 6/1** at <https://forms.gle/sGh1T5rmFQaFs7b49>. Contact youthministries@annunciationbaltimore.org, with any questions.
- **Camp Good Shepherd~Chesapeake Bay - Register Now: July 3rd to July 7th, 2023** - THE BEST WEEK OF THE SUMMER! @ Camp Wo-Me-To, Jarrettsville, MD. Open to Campers (8-18 yrs.) & Volunteers (18 yrs or older and one year out of high school). Follow the link to register: <http://app.campdoc.com/register/cgsn> ENROLL NOW to grow in your faith, build meaningful relationships, participate in swimming, crafts, athletics, dance, FIREWORKS and more! Overnight Staff receive a \$300 stipend! Email campgoodshepcb@gmail.com with any questions.
- **Please consider supporting our Youth Ministries** by making a donation in the labeled wooden collection box.



- **Sunday School is looking for Teachers, Substitute Teachers and Teacher Aids** for the 2023/2024 school year. Contact Anastasia Georgiou at religiously@annunciationbaltimore.org.
- **The Greek School is looking for Teachers** for the 2023/2024 school year. Contact Sia Kyriakakos at siakyriakakos@gmail.com or 443-824-2573. This is a paid position. **Greek School begins Friday, September 8th.** Student Registration is coming soon.

COMMUNITY

- **Philoptochos Apron Sale fundraiser** is underway to benefit the Philoxenia House. Each Apron is \$35. Use link: <https://forms.gle/mE87BULB6uKQdSC17> or Scan QR code to place your order. Contact Rhoulia Monios at rhouliaevie@yahoo.com for more information.
- **AXION CHARITY EVENTS presents the Return of Thanos Petrelis ~ Live in Baltimore** for a Greek Concert to benefit the Greek Orthodox Churches in the Baltimore area. **Save the Date - Friday October 13th** at Martin's Valley Mansion. For Sponsorship information, contact axioncharityevents@gmail.com. Ticket information is coming soon.
- **WORTHINGTON CHAPTER #30 – AHEPA Worthington Chapter #30 is celebrating its 100th anniversary** this year with a Dinner/Dance at Martin's Valley Mansion on **November 4, 2023**. Please save the date on your calendar and come help us celebrate the Worthington Chapter's 100 years of service to the church and the community. Raffle tickets and dinner tickets will be available beginning in May 2023. For more information contact Bill Bond at bondgrp@comcast.net 410-913-2350.



- **FLEA MARKET** – The Philoptochos is preparing for the 11th Annual Flea Market, planned for each Fri, Sat, and Sun from **June 30 – Aug 6**. **Donations are being accepted NOW through JUNE 25**. For more information contact philoptochosannunciation@gmail.com, Judy Georges – TEXT 443-301-5041 or Georgeann Morekas – TEXT 443-845-1176. **Donation drop-offs must be scheduled with Judy or Georgeann (please do not contact the Church office).**

SCHOLARSHIPS

- **Anastasia K. Michals Memorial Philoptochos Scholarship** - The Metropolis of New Jersey Philoptochos is offering an opportunity to qualifying High School seniors entering an accredited University, College or Trade School, to apply for a merit-based scholarship. The scholarship application can be found under Resources on the Metropolis of New Jersey Philoptochos website at njphiloptochos.org. There are a few hard copies available on the "Welcome" table in the church lobby. **Application deadline is June 15.**
- **AHEPA Worthington Chapter Scholarships** - A new version of the application is available for downloading at www.AHEPA30.org. Completed applications must be submitted via the www.AHEPA30.org website only. **Deadline for all requirements is June 30**. Further instructions can be found on the application or check out the flier on the Welcome table.
- **FAITH SCHOLARSHIPS FOR ACADEMIC EXCELLENCE** - Applicants must be graduating high school seniors enrolling in a 4-year accredited U.S. university this fall and a member of a Greek Orthodox parish. Application and eligibility details are available at thefaithendowment.org/scholarships. **Application deadline is June 30**. For any questions, please call (212) 803-9363 or email info@thefaithendowment.org.
- **The United Chian Societies of Baltimore "Andreas Syggros" and Ladies Panchian Society** annual scholarship applications are now available online at www.chios.us or <http://chiossocietyofbaltimore.com/-2023scholarship-application>. Forms are also available on the "Welcome" table in the church lobby. **Application deadline is July 7.**

MUSIC

- **The Cathedral Choir is recruiting new members!** Contact Fotini Fifi Nichols, fnichols1@verizon.net or 443-745-9686.

CULTURE

- The **Hellenic Heritage Museum of Maryland** is opened once again for visitors. Our exhibits recognize the heritage of the Greeks who established this community. **We are open by appointment or you can visit most Sundays when coffee hour is at the AOC.** We continue to collect items that identify our culture and the journey of the families that established this community. Contact: Fotini Batlatzis, tinabatlatzis@gmail.com, 410-823-0139; Harry C. Maistros, harry.maistros@comcast.net, 410-467-1836; or visit: hellenicheritagemd.org.

STEWARDSHIP

- **2023 Stewardship** – Submit your 2023 commitment form: <https://forms.gle/YAosrEyMkRimi84i8>. Hard copies are available on the "Welcome" table in the church lobby. Our financial security is dependent upon Stewardship. Please carefully consider your 2023 pledge.
- The office requests that you **DO NOT Submit 2022 Stewardship Envelopes. Offering Envelopes for 2023 are available** upon request. Fill out a 2023 Pledge Form and check the box asking to receive envelopes. You can also call the office or email office@annunciationbaltimore.org to request them.

PARISH COUNCIL

- **Four working sessions concerning the five vacant properties** at the Cathedral will be held by the Parish Council on:
 - **Thursday, May 25** - 11:00am to 1:00pm
 - **Tuesday, May 30** - 6:30pm to 8:30pm
 - **Tuesday, June 27** - 6:30pm to 8:30pm
 - **Wednesday, June 28** - 10:30am to 12:30pm**These meetings are open to all parishioners in good standing.** A summary of the Options being considered will be presented, followed by discussion and questions and answers.
- **The Parish Council is seeking members** for the following committees:
 - Finance
 - Parish Life
 - Technology & Communications
 - Youth - requires annual Youth Worker Training and background check
- **If you have questions or are interested in serving** on any of these committees, please email the Parish Council at parishcouncil@annunciationbaltimore.org

PASTORAL

- **The Sacraments of Holy Communion (and Holy Unction when offered)** are reserved for those who are baptized and/or chrismated in a canonical Orthodox Church. Additionally, even though the priest or deacon may know your name, please speak audibly your full baptismal name when approaching to receive the sacraments.
- **In order to protect our icons and liturgical items**, please blot any lip products before venerating icons or coming up for Holy Communion.
- **The Philoptochos has resources** available to those who require social services assistance. All requests are confidential and can be submitted to philoptochos@annunciationbaltimore.org or to Father Anastasios Fr.Anastasios@annunciationbaltimore.org or leave a message requesting a return call with the church office.

GIVING

- **Online Donations** can be made through our website. Click the DONATE button in the upper right corner. We are grateful for your continued stewardship!
- **For candles and tray donations**, you can also donate by text message, just text the dollar amount to (833) 934-2637 and follow the prompts.
 - Note: TextToTray can only be used for candles and tray donations.
 - We are also grateful for donations made by check.

DIGITAL COMMUNICATION

- **Cathedral Updates** – To receive Bulletins and other updates via email, visit <https://annunciationbaltimore.flocknote.com> and enter your contact information.
- **Text Alerts** - To receive ministries updates via text, text the ministry keyword below to phone number 84576:
 - **Sunday School → AnnunSunSch**
 - **Hope/Joy → HopeJoy**
 - **GOYA → GOYA**
 - **Men's Fellowship → MensFellowship**

*****To all ministry, organization and committee leaders and members*****

Please contact the church office before you schedule ANY meetings, activities OR events.

If you would like to have information included in the Sunday Bulletin, please send your text and/or flyer to assistant@annunciationbaltimore.org by Wednesday at Noon.

For the July/August Newsletter, send to newsletter@annunciationbaltimore.org by June 19.

Entrance Hymns

Resurrectional Apolytikion

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἡδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

Apolytikion of the Feast

Your Apostle among the Rulers, St. Constantine, who once beheld in the sky the image of Your Cross, and who like Paul received his calling not from man, once entrusted the Ruling City into Your hand. We entreat You to restore it in peace forever, at the intercession of the Theotokos, O Lord who loves humanity.

Τοῦ Σταυροῦ σου τὸν τύπον ἐν οὐρανῷ θεασάμενος, καὶ ὡς ὁ Παῦλος τὴν κλῆσιν οὐκ ἐξ ἀνθρώπων δεξάμενος, ὁ ἐν βασιλεῦσιν, Ἀπόστολός σου Κύριε, Βασιλεῦσας πόλιν τῇ χειρὶ σου παρέθετο ἦν περισώζε διὰ παντὸς ἐν εἰρήνῃ, πρεσβεΐαις τῆς Θεοτόκου, μόνε Φιλάνθρωπε.

Apolytikion for the Deceased

Remember Your servants, O Lord, since You are good, and forgive them for all their sins in life; for no one is without sin except for You who are able to give rest to those who have passed away.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ εἰ τὶ ἐν βίῳ, ἥμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰμὶ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι, δοῦναι τὴν ἀνάπαυσιν.

Apolytikion of the Parish

Today is the summary of our salvation, and the revelation of the age-old mystery. For the Son of God becomes the Son of the Virgin, and Gabriel announces the good news of grace. Therefore, let us join him, and cry aloud to the Theotokos: "Rejoice, Maiden full of grace! The Lord is with you."

Σήμερον τῆς σωτηρίας ἡμῶν τὸ κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος μυστηρίου ἡ φανέρωσις· ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν· Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Kontakion of the Feast

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Τὴν ὑπὲρ ἡμῶν πληρώσας οἰκονομίαν, καὶ τὰ ἐπὶ γῆς ἐνώσας τοῖς οὐρανίοις, ἀνελήφθης ἐν δόξῃ, Χριστε ὁ Θεὸς ἡμῶν, οὐδαμόθεν χωριζόμενος, ἀλλὰ μένων ἀδιάστατος, καὶ βοῶν τοῖς ἀγαπῶσί σε· Ἐγὼ εἰμι μεθ' ὑμῶν, καὶ οὐδεὶς καθ' ὑμῶν.

EPISTLE (ACTS 26:1, 12-20)

In those days, King Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense: "I journeyed to Damascus with the authority and commission of the chief priests. At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why do you persecute me? It hurts you to kick against the goads.' And I said, 'Who are you, Lord?' And the Lord said, 'I am Jesus whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you, delivering you from the people and from the Gentiles - to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' Wherefore, O King Agrippa, I was not disobedient to the heavenly vision, but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance."

THE GOSPEL READING (JOHN 9:1-38)

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshiped him.

ANNUNCIATION CATHEDRAL
**VACATION BIBLE
SCHOOL**

Sponsored by the Annunciation Youth Ministries Committee

JUNE 26 TO 30, 2023

9:00AM-2:00PM

For Children - K to 6th grade
All Greek Orthodox children welcome

Cost is \$35 per child - includes lunch and T-shirt

Register your child by June 1st at:

<https://forms.gle/sGh1T5rmFQaFs7b49>

Early Drop-off Available

Theme:

"Super Saints Heroes of Our Faith"



24 W. Preston Street
Baltimore, MD 21201



We are looking for volunteers. Let us
know if you can help.

For more information contact:
youthministries@annunciationbaltimore.org

CAMP GOOD SHEPHERD CHESAPEAKE BAY

SUMMER CAMP

July 3 - July 7

**Bunks are filling up fast!
Sign up today!**

There's an adventure in faith and friendship every
day! Swimming/tetherball/gaga
ball/bonfires/the big dance and FIREWORKS!!

<http://app.campdoc.com/register/cgsn>

Registration
QR Code

A colorful poster for a summer camp. At the top, there are several colorful bunting flags. Below them, a marshmallow on a stick and a sandwich are shown. The text "CAMP GOOD SHEPHERD CHESAPEAKE BAY" is at the top. The main title "SUMMER CAMP" is in large, bold, orange letters. Below that, the dates "July 3 - July 7" are on a yellow banner. The text "Bunks are filling up fast! Sign up today!" is in bold. A paragraph describes the activities: "There's an adventure in faith and friendship every day! Swimming/tetherball/gaga ball/bonfires/the big dance and FIREWORKS!!". A website link is provided. At the bottom, there are two logos: "METROPOLIS OF NEW JERSEY" and "CAMP GOOD SHEPHERD". A yellow tent is on the right, and a QR code for registration is next to it. The background is dark with confetti.

1st Pan-Orthodox Religious Educators & Youth Workers' Retreat



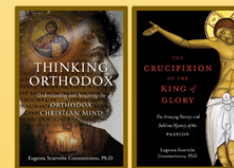
Saturday, June 10, 2023 2pm - 8pm
Saint George Greek Orthodox Church
Bethesda, Maryland

*"Imitating the Apostles: The Necessity of
Orthodox Phronema in Youth Ministry"*

Guest Speaker
Dr. Eugenia (Jeannie) Constantinou



To read more
about Dr. Eugenia
please click [here](#)



To register please use the link below:

<https://www.eventbrite.com/e/628095690117>

No registration fee is required. Refreshments and dinner will be offered.

We will be collecting non perishable food to support
[Saint John the Merciful Orthodox Mission](#) pantry in S.E. Washington D.C.

SAVE THE DATES



11th Annual FLEA MARKET

ACCEPTING DONATIONS – April 24 – June 25, 2023

FLEA MARKET OPEN JUNE 30 – AUGUST 6

EVERY FRIDAY and SATURDAY 10:30-2

EVERY SUNDAY 11 - 2

Furniture, Lamps, Artwork, Kitchen Items, Household Items, Linens, Electronics, Costume Jewelry, Fashion Accessories, Collectibles, Luggage, Holiday Items, Books, Clothing, Shoes and More!

Cathedral of the Annunciation

24 West Preston Street

Baltimore, Maryland, 21201

FREE PARKING – MD Avenue Lot

GPS location for the parking lot entrance is 1321 Maryland Avenue

Questions: philoptochosannunciation@gmail.com

Judy Georges – TEXT 443-301-5041

Georgeann Morekas – TEXT 443-845-1176



"Apron Fundraiser" to Benefit The Philoxenia House †

\$35/
Each

Each Apron is Embroidered

Shipping can be arranged for an additional charge.



#1 Athena Standing in Red
"Greek Goddess at Work"



#2 Athena w/Owl in Red
"Greek Goddess at Work"



#3 Hercules in Black
"Greek God Grillin"



#4 Philoptochos Cross in
(a)Red (b)White (c)Blue
(d)Khaki



#5 When Life gives you
Lemons make
Avgolemono in Khaki



#6 When Life gives you
Lemons make
Avgolemono in Black

Scan QR code to place your order.

To Submit Payment->Venmo @Rhoul-Monios or send check made out to Annunciation Philoptochos to: Annunciation Philoptochos, c/o Rhoul Monios, 24 W. Preston Street, Baltimore, MD 21201

Contact Rhoul Monios @ rhoulavie@yahoo.com for more information



SCHOLARSHIP OPPORTUNITY FOR GRADUATING HIGH SCHOOL SENIORS



APPLY NOW

FAITH SCHOLARSHIPS FOR
ACADEMIC EXCELLENCE

DEADLINE: JUNE 30, 2023

This merit-based scholarship program is available to the best and brightest graduating high school seniors of Hellenic descent and/or Greek Orthodox faith who are enrolling in a 4-year accredited U.S. university this fall. Scholarships are awarded on a merit basis with applicants given the option to be considered for additional financial need-based allocations.

For full application details and to apply now, visit thefaiithendowment.org/scholarships or scan:



THEFAITHENDOWMENT.ORG/SCHOLARSHIPS

Founded in 2004 by a group of visionary Greek American leaders and philanthropists, FAITH: An Endowment for Orthodoxy and Hellenism is an independent 501(c)(3) organization that supports the development of innovative educational, cultural, and scholarship programs that promote Hellenism, an understanding of the Greek Orthodox faith, and the relationship of the two to America's history and multicultural landscape for young people. FAITH has proudly awarded over 1,950 grants and scholarships to our community's brightest young leaders.

For questions, contact: info@thefaiithendowment.org • (212) 803-9363 • facebook.com/faiithendowment